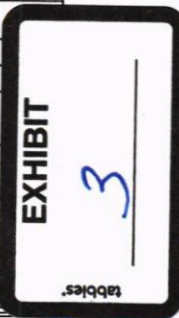


Purchase Order

CPA Vendor #	1223056822
Payee ID#:	
Vendor Name:	Canon Financial Services/ ordered from Canon USA Inc.
Address:	14904 COLLECTIONS CENTER DR
City, State, Zip	Chicago, IL 60693-0149

Vendor: Reflect this Number on all Correspondence and Invoices.	
PO #	P110620181
Date:	November 6, 2018
Contract No.	DIR-TSO-3101

Customer Name/Invoice Address:	Address for Delivery:
Hopkins County	Hopkins County County Clerk
P.O. Box 288	128 Jefferson Street Suite C
Sulphur Springs, TX. 75483	Sulphur Springs, TX. 75482



Agency Point of Contact:	Judge Robert Newsom	Phone:	903-438-4006
		E-Mail:	rnewsom@hopkinscountytexas.org
Agency Accounts Payable Contact:	Shannah Howle	Phone:	903-438-4010
		E-Mail:	shannah@hopkinscountytexas.org
Securing Dealer	P.D. Brown, Inc. dba Advantage Copy Systems	Address/ Phone Number	1321 E. Shannon Road Sulphur Springs, Texas 75482
Installing Dealer	P.D. Brown, Inc. dba Advantage Copy Systems	Address/ Phone Number	903-885-3375/ Johnny Wetzel, Jr.

****STATE SALES TAX EXEMPTION CERTIFICATE REQUIRED FOR EVERY ORDER.****

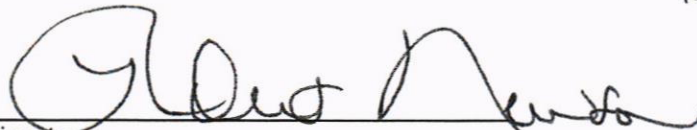
Item codes	Description	Quantity	Unit Price	Total
0295C029AA	imageRUNNER ADVANCE 6555i II	60	\$134.80	\$8,088.00
0124C003BA	Staple Finisher-V2	60	\$40.89	\$2,453.40
	Upgrade to Keep Existing Equipment	60	\$32.40	\$1,944.00
				\$0.00
	60 Months FMV DIR-TSO-3101 Lease			\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
				\$0.00
	This PO is in per terms and conditions of the DIR TSO 3101 Master Lease agreement. This is a FMV Purchase Option Leasee.			\$0.00
Unit Total			\$208.09	
Total - Page 1				\$12,485.40

Signed By:



Contract Acknowledgement in lieu of Purchase Order

I, Judge Robert Newsom, as an authorized agent of Hopkins County am making
(Purchasing Agent Name) (Agency Name)
the attached purchase (lease) rental as specified in agreement P110620181 under the
(circle procurement type) (Purchase Agreement Number)
terms and conditions of State/Association Contract Number DIR-TSO-3101
(State/Association Contract Number)


Signature

Hopkins County Judge
Title

11-6-18
Date